OAHU COMMITTEES-SUBMIT 1 ORIGINAL AND 1 COPY NEIGHBOR ISLAND COMMITTEES. SUBMIT 1 ORIGINAL AND 2 COMES

## STATE OF HAWAII





| PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCL<br>SECTION I-NONCANDIDATE COMMITTEE:  |                          |  | ANDIDATE COMMITTEES.")      |
|--|--------------------------|--|-----------------------------|
| (a) Committee Name:  |                          | SECTION II-TYPE OF REPORT:                                     |                             |
|  | 1                        | (See the Schedule of Reporting Dates to complete this section) |                             |
| Oahu League of Republican Women PAC  | [√] Prelim               |  |                             |
| (b) Mailing Address: 725 Kapiolani Blvd C105   | [ ] Final F              |  |                             |
| Honolulu, Hawaii 96813   | [ ] Prelimi              |  |                             |
| (c) Phone (Bus) (808) 947-2777 (Res) (808) 947-2777  | [ ] Final E              | [ ] Final Election Period 1/1706 P4:10 through 9/8/06          |                             |
| Treasurer's  | [ ] Supple               | mental O   |                             |
| SECTION III (Part 1)-SUMMAR  | OF RECEIPTS A            | AND DISBURSEMENTS  | \$ }<br>\$                  |
| (Complete Section III (Part 2) on the Secon  | d Half of this Form      | Before Completing This Section                                 |                             |
|  |                          | COLUMN A   | COLUMN B<br>ELECTION PERIOD |
| 1 0 1  |                          | TOTAL THIS PERIOD  | TOTAL TO DATE               |
| <ol> <li>Cash on Hand at the Beginning of the Election Period (Continuing of<br/>the time the Organizational Report was Filed (New Committee)</li> </ol> | Committee) OR at         |  | 0.00                        |
| Cash on Hand at the Beginning of this Reporting Period   |                          | 0.00   |                             |
|  |                          |  |                             |
| 3. Total Receipts (From Line 11, Column A and B)   | ************************ | 1,037.50   | 1,037.50                    |
| 4. Subtotal (Add Lines 2 and 3 for Column A and Lines 1 and 3 for Co   | olumn B)                 | 1,037.50   | 1,037.50                    |
| 5. Total Disbursements (From Line 14, Column A and B)  |                          | 0.00   | 0.00                        |
| 6. Cash on Hand at the Closing of this Reporting Period (Subtract Line   | E frame time A K         | 0.00   | 0.00                        |
| Columns A and By   | *********                | 1,037.50   | 1,037.50                    |
| SECTION III (Part 2)-DETAILED SUMN (If Necessary, Complete Schedules A   | MARY OF RECEIP           | TS AND DISBURSEMENTS   |                             |
| RECEIPTS   | anough D belole          | Completing this Section)                                       |                             |
| 7. Monetary Contributions of \$100 or Less   |                          | 1,027,50   | 1.007.50                    |
|  |                          | 1,037.50   | 1,037.50                    |
| B. Non-Monetary Contributions of \$100 or Less   | ***********              | 0.00   | 0.00                        |
| <ol> <li>Aggregate Monetary and Non-Monetary Contributions of More Than<br/>(Schedule A, Line 2 for Column A)</li> </ol>                                 | \$100                    | 0.00   | 0.00                        |
| O. Other Receipts (Schedule D, Line 2 for Column A)  | 1                        | 0.00   |                             |
|  | ŀ                        | 0.00   | 0.00                        |
| 1. Total Receipts (Add Lines 7 through 10 for Columns A and B)   | ***********              | 1,037.50   | 1,037.50                    |
| DISBURSEMENTS  |                          |  |                             |
| 2. Contributions To Candidates (Schedule B, Line 2 for Column A)   | *****************        | 0.00   | 0.00                        |
| 3. Expenditures (Schedule C, Line 2 for Column A)  |                          |  |                             |
|  | <u>-</u>                 | 0.00   | 0.00                        |
| 4. Total Disbursements (Add Lines 12 and 13 for Columns A and B)   | *********                | 0.00   | 0.00                        |
| nereby certify that the information on this report and all attached Schedu   | les are true, corre      | ct and complete to the best of n                               | ηγ knowledge.               |
| Selen XIkum 9-11-00  | 6 5.                     | 7 .  | •                           |
| ommittee Chairperson Signature Date  | Treasurer Signa          | tujiwana (   | 7-11-06                     |

Treasurer Signature

Date Form NC-3 (Rev. 11/97)